

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Judicial Single - Candidate Committees

1. DATE OF REPORT <u>4/18/06</u>		2.a. NAME OF CANDIDATE <u>Mary Anglin</u>	
2.b. NAME OF CANDIDATE'S COMMITTEE		3. ELECTION DATE <u>8/3/06</u>	
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route <u>PMB 221 5251C Hwy. 153 H-25m,</u> City <u>TN.</u> State <u>TN.</u> Zip Code <u>37343</u> Phone <u>842-5791</u>			
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route <u>6405 Brookmead Cir. H-25m,</u> City <u>TN.</u> State <u>TN.</u> Zip Code <u>37343</u> Phone <u>842-5791</u>			
5. JUDICIAL OFFICE SOUGHT (include district number, if applicable)		6. NAME OF POLITICAL TREASURER <u>Mary Anglin</u>	
7. CATEGORY OR REPORT (Check one) <input checked="" type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL			
8.a. BEGINNING DATE OF REPORTING PERIOD		8.b. ENDING DATE OF REPORTING PERIOD	
9. (Check one) a. <input checked="" type="checkbox"/> This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.			
10. SIGNATURE OF CANDIDATE <u>Mary K. Anglin</u> <u>4/18/06</u> Signature of Candidate Date		11. SIGNATURE OF POLITICAL TREASURER I do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and accurate. Additionally, I swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. <u>Mary K. Anglin</u> <u>4/18/06</u> Signature of Political Treasurer Date <u>Linda J. Rayman</u> <u>4/18/06</u> Signature of Witness Date	
12. SUMMARY a. BALANCE ON HAND LAST REPORT \$ <u>0</u> b. TOTAL RECEIPTS THIS PERIOD \$ <u>0</u> c. TOTAL DISBURSEMENTS THIS PERIOD \$ <u>0</u> d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) \$ <u>0</u> e. TOTAL LOANS OUTSTANDING \$ <u>0</u> f. TOTAL OBLIGATIONS OUTSTANDING \$ <u>0</u>			

